

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

Mandatory Public Disclosure

GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | VIDYA JYOTI SCHOOL |
| 2 | AFFILIATION NO (IF APPLICABLE) | 330245 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65238 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHATU BIGHA, EKANGAR SARAI (NALANDA) BIHAR |
| 5 | PRINCIPAL NAME & QUALIFICATION | PRADUMNA PATHAK M.A. BEd |
| 6 | SCHOOL EMAIL ID | 65238@cbse&hishg.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7260915334, 9931075993 9939758775 |

DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | To be upload. |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | ✓ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | ✓ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | ✓ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | ✓ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | ✓ |



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| | | |
|---|--|--------------|
| 7 | COPY OF THE DFO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | To be upload |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | " |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

6. RESULT AND ACADEMICS

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | To be upload. |
| 2 | ANNUAL ACADEMIC CALANDER | " |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | " |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | " |
| 5 | PAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | " |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 01 | 2020 | 212 | 192 | 90.57 | |
| 02 | 2019 | 235 | 223 | 94.89 | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 01 | 2020 | 72 | 52 | 72.72 | |
| 02 | 2019 | 72 | 37 | 51.39 | |

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(Anurag Tripathi)
Secretary, CBSE

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STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|---|------------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 44 |
| | o PGT | 06 |
| | o TGT | 19 |
| | o PRT | 16 + 03NPT |
| 3 | TEACHERS SECTION RATIO | 1:1.83 |
| 4 | DETAILS OF SPECIAL EDUCATOR | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | |

SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 1214 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR) | 4 (25x25) |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 25 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |